



**Office of Governmental Affairs**

P.O. Box 942720

Sacramento, CA 94229-2720

Telecommunications Device for the Deaf - (916) 795-3240

(916) 795-3689, FAX (916) 795-3270

November 16, 2005

**AGENDA ITEM 14**

**TO: MEMBERS OF THE BOARD OF ADMINISTRATION**

**I. SUBJECT:** Board's State Legislative Program/Board's Position on State Legislation

**II. PROGRAM:** Legislation

**III. RECOMMENDATION:** For Information Only\*  
Status of State Legislation:  
Report A—Sponsored Bills  
Report B—Other Bills  
Report C—Chaptered Bills  
Report D—Vetoed Bills

**IV. ANALYSIS:**

Any updates to the attached will be presented verbally.

**V. STRATEGIC PLAN:**

This is not a product of the CalPERS strategic plan, but an ongoing responsibility of the CalPERS Office of Governmental Affairs.

**VI. RESULTS/COSTS:**

N/A

---

Lisa Marie Hammond, Chief  
Office of Governmental Affairs

---

Robert D. Walton  
Assistant Executive Officer  
Governmental Affairs

*\*Items designated for information are appropriate for Board action, and the Board reserves the right to take action on any legislation mentioned in the attachments to this item.*